

# WHITEWATER VALLEY ANNUAL ART COMPETITION '09

## Entry Form

### CALENDAR OF EVENTS

#### Monday, September 21 - Friday, September 25, 2009

Bring entries to Indiana University East, 2325 Chester Boulevard, Richmond, IN between 10 a.m. and 5 p.m., to The Gallery in Whitewater Hall. No entries will be accepted after September 25, 2009. *Please note: There will be no van pick ups this year.*

#### Saturday, October 3, 2009

12:30 p.m. Juror presentation in Middlefork Hall, room 124. Mr. Corin Hewitt will discuss the thought behind his '08-'09 Whitney Museum exhibition, "Seed Stage."

2 p.m. Works will be judged in Whitewater Hall by juror Mr. Corin Hewitt.

*Please note: Entrants will be notified of judging results by phone or e-mail.*

#### Monday, October 5 through Friday, October 9, 2009

10 a.m. - 5 p.m., Pick up unaccepted work in The Gallery.

#### Wednesday, October 28, 2009 at 7 p.m.

Artist reception and awards presentation in Whitewater Hall.

#### October 19 - December 14, 2009

Accepted entries will be on exhibit in The Gallery, Whitewater Hall.

#### Monday, December 14 - Friday, December 18, 2009

10 a.m. - 3 p.m., Pick up exhibited work in The Gallery, Whitewater Hall.

### ENTRY FORMS

See page 2 for entry card and identification labels.

### AWARDS

Top ten entries will receive a financial award. Accepted entries will hang in 2009 Whitewater Valley Annual Art Competition Exhibition.

### ELIGIBILITY

The WVAAC is open to all artists, over 17 years of age, within a 300 mile radius of Richmond, Ind. The categories are drawing, painting, mixed media, photography, printmaking, computer graphics, relief sculpture and sculpture. Each work must be framed and ready for hanging. No wet entries. Weight limit is 80 pounds. Work may not exceed 6 feet x 6 feet in size. Flat work must be hangable and sculptures must be stable. We will only accept hand-delivered entries. SHIPPED or MAILED entries will not be accepted. All works entered in a previous WVAAC that were accepted and exhibited may not be entered again.

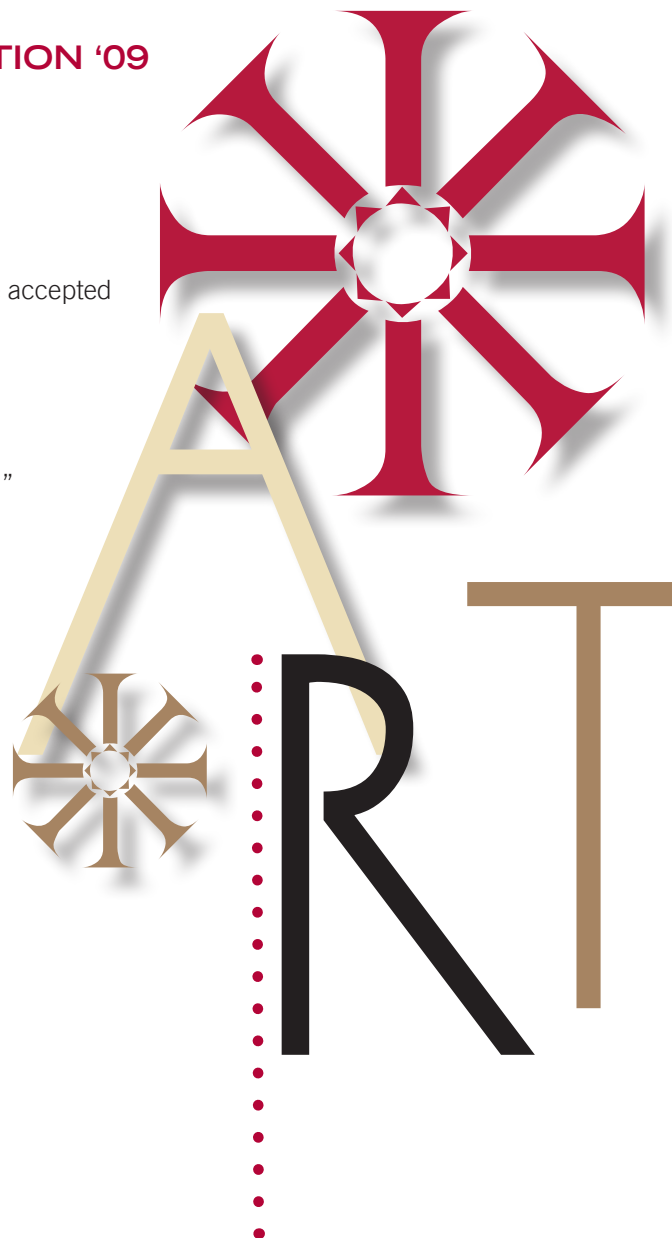
### ENTRY FEE

\$15 for one entry, \$25 for two and \$35 for three. Limit is three works per artist. Make checks payable to Indiana University East.

### LIABILITY RIGHTS AND CONDITIONS

Care will be taken in handling all entries, however, the WVAAC and IU East will not be responsible for loss or damage which might occur. Accepted entries will be insured for the duration of the exhibit. The WVAAC reserves the right to photograph and reproduce entries for publicity and records. Submitting an entry to the WVAAC will be an agreement on the part of the artist to all listed conditions. **Any artwork not claimed within 30 days from the last day of the exhibit will become property of Indiana University East.**

For more information and questions, please contact Ed Thornburg, 765.973.8605 or e-mail at edthornb@iue.edu.



# WHITEWATER VALLEY ANNUAL ART COMPETITION 2009

## Entry Card

ARTIST \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

IF AGE 17, guardian signature required \_\_\_\_\_

Entry 1 Title \_\_\_\_\_ Medium \_\_\_\_\_

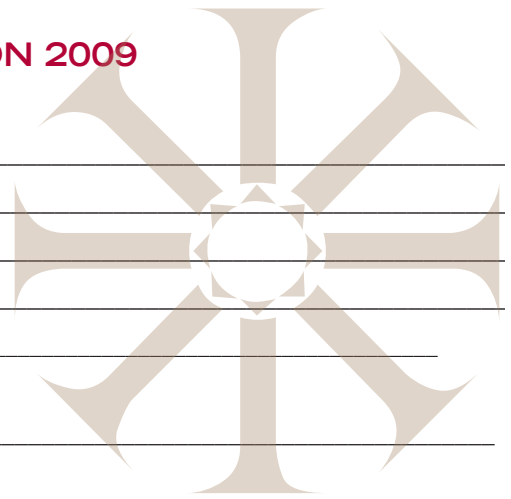
Insurance Price \_\_\_\_\_ Size \_\_\_\_\_

Entry 2 Title \_\_\_\_\_ Medium \_\_\_\_\_

Insurance Price \_\_\_\_\_ Size \_\_\_\_\_

Entry 3 Title \_\_\_\_\_ Medium \_\_\_\_\_

Insurance Price \_\_\_\_\_ Size \_\_\_\_\_



### Identification Label WVAAC 2009

(may be reproduced)

ARTIST \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

TITLE \_\_\_\_\_

MEDIUM \_\_\_\_\_

PRICE/INSURANCE \_\_\_\_\_ SIZE \_\_\_\_\_

Yes, my work may be considered for a purchase award at a price less than stated.

**Attach this card to the back of the entry on the upper left hand corner.**

### Identification Label WVAAC 2009

(may be reproduced)

ARTIST \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

TITLE \_\_\_\_\_

MEDIUM \_\_\_\_\_

PRICE/INSURANCE \_\_\_\_\_ SIZE \_\_\_\_\_

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TITLE \_\_\_\_\_

MEDIUM \_\_\_\_\_

PRICE/INSURANCE \_\_\_\_\_ SIZE \_\_\_\_\_

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**IU - focused on YOU.**